

State Representative Karen A. Yarbrough

2305 W. Roosevelt  
Broadview, Illinois 60155  
708 615-1747 (T) 708 615-1745 (F)

**2009 LEGISLATIVE SCHOLARSHIP APPLICATION FOR COLLEGE STUDENTS**

Please Print Name

LAST: FIRST: S.S. #

ADDRESS: CITY IL ZIP CODE

MALE  FEMALE  Telephone # ( ) Fax # ( )

Other Telephone ( ) Email

*A copy of your academic transcript must accompany this application.* Grade point averages are computed on a 4.0 scale.

GPA \_\_\_\_\_ ACT \_\_\_\_\_ PSAT \_\_\_\_\_ SAT \_\_\_\_\_ Class Rank \_\_\_\_\_ Class Size \_\_\_\_\_

High School Telephone # ( )

Address City:

Guidance Counselor: Telephone # ( )

**COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND FOR 2009-2010:**

Name of College/University: Address:

Name of College/University: Address:

**FINANCIAL HISTORY**

Are you employed?  Yes  No If yes, how many hours per week? \_\_\_\_\_ Salary \_\_\_\_\_

Employer: Telephone # ( ) Type of Work

Immediate Supervisor: Telephone # ( )

Please check if parent(s) is/are contributing to your education \_\_\_\_\_

Name: Occupation: Annual Salary

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Have you ever received a legislative scholarship? If yes, specify year

Have you received/applied for other scholarships/grants, please list award or an estimate of an award?

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**LETTERS OF REFERENCE**

Choose two people to provide letters of reference. (One should be from a teacher or administrator.) Select references carefully from persons who can speak with authority about you. List the mailing address and daytime phone number for each. Make sure the letters have your name and Social Security Number in the upper right corner and mailed separately from the application package.

Reference 1

Name Address Telephone # ( )

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Reference 2

Name Address Telephone # ( )

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**SCHOOL ACTIVITIES**

- ✓ List significant school activities, leadership positions, honor, recognition, and the year in which the activities occurred. **Do not use abbreviations for organizations or clubs.**
- ✓ Current college students list your activities

ACTIVITIES	Freshman	Sophomore	Junior	Senior	POSITIONS/HONORS

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List community activities and hours spent per year. **Do not use abbreviations for organizations. Attach additional sheet(s) if necessary**

Activities	Hours

**ESSAY QUESTION**

**How would "School Choice" improve the educational outcomes of at-risk children and children-of-color in Illinois? Why or Why not?**

**NOTE:** Essay response must be 750 words or less, typed, double-spaced, your name and Social Security Number on top right of each page and attached to this application.

## 2009 LEGISLATIVE COLLEGE SCHOLARSHIP GUIDELINES

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(Remove this page and keep for your records.)

1. The six criteria used to select the scholarship recipients are residence in the 7<sup>th</sup> district, academic standing, financial need, and the essay, letters of recommendation, school activities, and community activities. These criteria are given appropriate weight in the selection process.

2. The deadline for receipt of completed applications at the district office is 4:00pm on **April 1, 2009**. This application should be mailed or delivered as follows: State Representative Karen A. Yarbrough 2305 W. Roosevelt Road, Broadview, IL 60155.

**3. The essay question also must be sent with the application package. It must be computer generated on 8 ½ x 11inch white paper and should not exceed 750 words.**

4. You must include a copy of your most recent official transcripts with the application package. It must include your class size, class rank, grade point average; SAT & ACT scores (*if you are a high school student*).

5. **Two letters of reference must be sealed and mailed in the envelopes provided, separate from the application.** One letter must be from a teacher or administrator familiar with your academic abilities and one from a community leader (pastor, priest, businessperson). These letters should reach the district office by **April 1, 2009**.

6. State Representative Yarbrough will notify all students recommended for legislative scholarships. Applicants are notified on the status of their application during May 2009.

### Documentation Check-Off:

Submit the following information as a packet:

In this order\_

\_\_Application

\_\_Essay

\_\_Official transcript

\_\_Current Black & White Photo (*professional*) 5x7

### Reminders:

**DEADLINE APRIL 1, 2009**

Type or use black ink

Include Social Security Number on all materials

**MAIL LETTERS OF REFERENCE SEPARATELY**